

Minutes of the Community Services Committee meeting of the **COUNCIL** held in the Council Chamber, Town Hall, Ferryhill, on **WEDNESDAY, 5<sup>th</sup> JUNE 2019.**

**PRESENT:** Councillor: K. Graham (Chair)

**Councillors:** G. Barker, K. Campbell, K Conroy, D. Farry, N. Jones, J. Makepeace, M. Seymour

**Officials:** D. Shingleton, Consultant Accountant  
R. Seymour, Works Manager

**CS01.19-20 APPOINTMENT OF CHAIR FOR THE YEAR 2019/2020**

It was proposed, seconded and **RESOLVED** that Councillor K. Graham be appointed Chair of the Community Services Committee for the year 2019/2020.

**CS02.19-20 APPOINTMENT OF VICE-CHAIR FOR THE YEAR 2019/2020**

It was proposed, seconded and **RESOLVED** that Councillor D. Farry be appointed Vice-Chair of the Community Services Committee for the year 2019/2020.

**CS03.19-20 APOLOGIES FOR ABSENCE**

Apologies were received from Councillors J. Lindsay and C Woods.

**CS04.19-20 MEMBERS DISPENSATION**

There were no members dispensations in relation to any item of business on the agenda.

**CS05.19-20 DECLARATIONS OF INTEREST**

There were no declarations of interest.

**CS06.19-20 PUBLIC PARTICIPATION**

There were no members of the public present.

**CS07.19-20 MINUTES**

**RESOLVED**

That the minutes of the meeting held on 3<sup>rd</sup> April 2019 be agreed as a true and accurate record.

**CS08.19-20 SUB COMMITTEE MINUTES**

**RESOLVED**

That the minutes of the following meetings be received

Events & Community Engagement Sub-Committee - 27<sup>th</sup> March 2019  
Events & Community Engagement Sub-Committee - 25<sup>th</sup> April 2019

**CS09.19-20 ALLOTMENTS**

To receive an update, and to confirm the amended Terms of Reference of the Allotments Sub-Committee.

**RESOLVED**

That the report be received and the revised Terms of Reference be approved.

**CS10.19-20 ENVIRONMENT REPORT**

Consideration was given to the report from the Works Manager.

**RESOLVED**

That the report be received.

**CS11.19-20 HEALTH AND SAFETY INSPECTIONS REPORT**

Consideration was given to the report from the Works Manager.

**RESOLVED**

That the report be received and the inspections completed since the last report are noted.

**CS12.19-20 GRANTS OF GRAVE SPACE**

**RESOLVED**

That the details of grave spaces issued, which were listed on the Agenda, be noted.

**CS13.19-20 DATE OF NEXT MEETING**

2nd October 2019

There being no further business the meeting was closed at 7.20pm.

**CERTIFIED AS A TRUE RECORD**

**CHAIR**.....

**DATE**.....