

## Local Government Act 1972

I Hereby Give You Notice that an **Ordinary Meeting** of the **Ferryhill Town Council** will be held in the **Council Chamber, Town Hall, Ferryhill** on **Wednesday 20<sup>th</sup> September 2017** at **7.00p.m.** to transact the following business:-

### **1. APOLOGIES**

To receive apologies for absence

### **2. MEMBERS DISPENSATION**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

### **3. DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

### **4. PUBLIC PARTICIPATION**

Members of the public are permitted to make representations, ask questions and give evidence in regard to any item of business included in the agenda of the Council and its Committees. Members of the public can submit a written question for the Council agenda as long as it is submitted 7 clear days (not including weekends, bank holidays and the day of the meeting) before the Council meeting date. Questions should relate either to the powers and duties of the Council, or affect the Parish in some way. These will be entered into a register which will be open to the public for inspection.

### **5. MINUTES**

To confirm as a correct record the minutes of the Town Council meeting held on 19 July 2017

### **6. COMMITTEE MINUTES**

To confirm for approval and adoption the reports and recommendations of the undermentioned Committees:-

- a) Finance, Planning & General Purpose - 19<sup>th</sup> July 2017
- b) Property, Environment & Recreation - 19<sup>th</sup> July 2017

### **7. OTHER MINUTES FOR INFORMATION ONLY**

- a) Neighbourhood Plan Steering Group - 10<sup>th</sup> July 2017
- b) Ferryhill 2000 Committee - 19<sup>th</sup> July 2017

### **8. MEMBERS REPORTS**

To receive verbal reports from members nominated to represent the Council on Outside Bodies or who have attended Conferences, Seminars, meetings, etc.(if any):

### **9. COUNCILLORS CODE OF CONDUCT**

To receive the report from the Town Clerk.

### **10. BI-ANNUAL TOWN SURVEY**

To consider the attached report and recommendations of the Grants and Projects Officer

**11. REGENERATION OF THE SURTEES DOORSTEP GREEN**

To consider the attached report and recommendations of the Grants and Projects Officer

**12. BROOM BUS SHELTER PROPOSAL**

To consider the attached report and recommendations of the Grants and Projects Officer

**13. DEAN BANK PARK REGENERATION UPDATE**

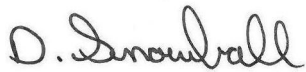
To consider the attached report and recommendations of the Grants and Projects Officer

**14. CEMETERY POLICY AND REGULATIONS REVIEW**

To consider the attached report and recommendations of the Town Clerk

**And** pursuant to the provisions of the above-named act, **I Hereby Summon You** to attend the said meeting

Dated this 13<sup>th</sup> day of September 2017



Derek Snowball  
Town Clerk