

## Local Government Act 1972

I Hereby Give You Notice that an **Ordinary Meeting** of **Ferryhill Town Council** will be held in the **Council Chamber, Town Hall, Ferryhill** on **15 June 2016** at **7.00p.m.** to transact the following business:-

**1. APOLOGIES**

To receive apologies for absence

**2. MEMBERS DISPENSATION**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

**3. DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

**4. PUBLIC PARTICIPATION**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months

**5. MINUTES**

To confirm as a correct record the minutes of the Annual General Meeting and Ordinary Town Council meeting held on Wednesday 18 May 2016.

**6. COMMITTEE MINUTES**

To confirm for approval and adoption the reports and recommendations of the undermentioned Committees:-

- |    |                                       |             |
|----|---------------------------------------|-------------|
| a) | Finance, Planning and General Purpose | 18 May 2016 |
| b) | Property, Environment and Recreation  | 18 May 2016 |

**7. OTHER MINUTES FOR INFORMATION ONLY**

- |    |                |             |
|----|----------------|-------------|
| a) | 2000 Committee | 18 May 2016 |
|----|----------------|-------------|

**8. MEMBERS REPORTS**

To receive verbal reports from members nominated to represent the Council on Outside Bodies or who have attended Conferences, Seminars, meetings, etc.(if any):

**9. POLICY REVIEW**

To consider the attached report from the Town Clerk

**10. BUILDING CONDITION SURVEY**

To consider the attached report from the Town Clerk

**11. UPDATE ON THE REGENERATION OF THE KING GEORGE V PLAYING FIELD (BROOM REC.)**

To consider the attached report from the Grants and Projects Officer

**12. MAINSFORTH SPORTS COMPLEX PLAYGROUND EQUIPMENT UPGRADE**

To consider the attached report from the Grants and Projects Officer

**13. RELEVANT CORRESPONDENCE**

- |    |                           |                                     |
|----|---------------------------|-------------------------------------|
| 1. | Plot 29<br>Storehouse     | Mr Winkworth<br>1 Feversham Terrace |
| 2. | Citizens Advice Co Durham | Letter of thanks for donation       |

**And** pursuant to the provisions of the above-named act, **I Hereby Summon You** to attend the said meeting

Dated this 8th day of June 2016

Derek Snowball  
Town Clerk