

# FERRYHILL TOWN COUNCIL

Dear Sir/Madam,

I am writing to inform you that a Meeting of the **EVENTS MANAGEMENT SUB - COMMITTEE** will be held at **7.00 p.m.** in the Council Chamber, Town Hall, Ferryhill, on Wednesday, **24<sup>th</sup> October 2018.**

Yours sincerely



Karen Younghusband  
Grants & Projects Officer

## AGENDA

### 1. **APOLOGIES**

To receive apologies for absence

### 2. **MEMBERS DISPENSATION**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

### 3. **DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

### 4. **PUBLIC PARTICIPATION**

Members of the public are permitted to make representations, ask questions and give evidence in regard to any item of business included in the agenda of the Council and its Committees. Members of the public can submit a written question for the Council agenda as long as it is submitted 7 clear days (not including weekends, bank holidays and the day of the meeting) before the Council meeting date. Questions should relate either to the powers and duties of the Council, or affect the Parish in some way. These will be entered into a register which will be open to the public for inspection.

### 5. **MINUTES**

To confirm as an accurate record the Draft minutes of the Meeting of the Events Management Sub-Committee held on 5<sup>th</sup> September 2018.

### 6. **FINAL ARRANGEMENTS FOR FIREWORKS/PYROTECHNICS DISPLAY,**

To **consider** the report of the Grants & Projects Officer.

Carl Marshall, Stanley Events Ltd. will be in attendance to answer any questions relating to the event arrangements.

### 7. **FINAL ARRANGEMENTS FOR CHRISTMAS FAYRE**

To **consider** the report of the Grants & Projects Officer.

### 8. **UPDATE ON OTHER FORTHCOMING EVENTS**

To **consider** the report of the Grants & Projects Officer.

### 9. **CORRESPONDENCE**

1. Durham County Council - Library Entertainment