



Ferryhill Town Council  
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Dear Councillor,

**I Hereby Summon you** to attend a meeting of the **Community Services Committee** of **Ferryhill Town Council** at **7.00pm** on **Wednesday 3 April 2019** in the **Council Chamber, Town Hall, Ferryhill.**

Dated this 27<sup>th</sup> day of March 2019

Elizabeth Gildersleeves  
Finance & Administration Manager

## AGENDA

### 1. **APOLOGIES**

To receive apologies for absence

### 2. **MEMBERS DISPENSATION**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

### 3. **DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

### 4. **PUBLIC PARTICIPATION**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months

### 5. **MINUTES**

To confirm as a correct record the minutes of the Community Services Meeting held on 5<sup>th</sup> December 2018.

## **6. SUB COMMITTEE MINUTES**

To **confirm** for approval and adoption the reports and recommendations of the undermentioned Committees:-

Allotments Sub – Committee	-	30 <sup>th</sup> October 2018
	-	3 <sup>rd</sup> December 2018
	-	4 <sup>th</sup> March 2019
Events & Community Engagement Sub-Committee	-	18 <sup>th</sup> December 2018
	-	13 <sup>th</sup> February 2019
Neighbourhood Plan Working Group	-	5 <sup>th</sup> September 2018
	-	13 <sup>th</sup> February 2019

## **7. ENVIRONMENT REPORT**

To receive the report from the Works Manager

## **8. ALLOTMENTS REPORT**

To receive the report from the Works Manager

## **9. HEALTH AND SAFETY INSPECTION REPORT**

To receive the report from the Works Manager

## **10. GRANTS OF GRAVE SPACE**

To report that the under mentioned grant of grave spaces have been issued:

- |    |               |                        |
|----|---------------|------------------------|
| a) | Grave Number: | 45A Ashes Garden       |
|    | Name:         | Mrs L Thompson         |
| b) | Grave Number: | 46A Ashes Garden       |
|    | Name:         | Mr & Mrs Thompson      |
| c) | Grave Number: | 47A & 48A Ashes Garden |
|    | Name:         | Mr Christian           |
| d) | Grave Number: | 48L                    |
|    | Name:         | Mrs D Adams            |
| e) | Grave Number: | 49A Ashes Garden       |
|    | Name:         | Mr C Popple            |
| f) | Grave Number: | 61L                    |

- Name: Mrs S Flook
- g) Grave Number: 60L  
Name: Mr W Hunter
- h) Grave Number: 54L  
Name: W Brown
- i) Grave Number: 62L  
Name: Mr D Bolton
- j) Grave Number: 57L  
Name: Miss N Collinson