



Ferryhill Town Council  
Town Hall, Ferryhill, County Durham, DL17 8JL  
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Dear Councillor,

**I Hereby Summon you** to attend a meeting of the **Community Services Committee** of **Ferryhill Town Council** at **7.00pm** on **Wednesday 2<sup>nd</sup> October 2019** in the **Council Chamber, Town Hall, Ferryhill.**

Dated this 25<sup>th</sup> day of September 2019

*D. Shingleton*

Mr Derek Shingleton  
Acting Town Clerk

## **AGENDA**

### **1. APOLOGIES**

To receive apologies for absence

### **2. MEMBERS DISPENSATION**

To consider written requests for dispensations from members who have declared interests under Disclosable or Non-Disclosable Pecuniary Interests – Section 33 of the 2011 Localism Act.

### **3. DECLARATIONS OF INTEREST**

To notify of any items that appear in the agenda in which you may have an interest that has not been recorded in the Members Register of Interests.

### **4. PUBLIC PARTICIPATION**

Members of the public are permitted to make representations, ask questions and give evidence in respect of any item of business included in the agenda. Questions will not be received by the Council which are in furtherance of a person's individual circumstances or which are about a matter where there is a right of appeal to the courts, a tribunal or government minister. A question will not be received by the Council where the issue it concerns has been the subject of a decision of the Council in the last six months

## **5. MINUTES**

To confirm as a correct record the minutes of the Community Services Meeting held on 5<sup>th</sup> June 2019.

## **6. SUB COMMITTEE MINUTES**

To receive the minutes of the meetings of the undermentioned Sub-Committees:-

- a) Events and Community Engagement Sub-Committee – 22 May 2019
- b) Events and Community Engagement Sub-Committee – 26 June 2019
- c) Allotments Sub Committee – 3 June 2019
- d) Events and Community Engagement Sub-Committee – 24 July 2019 (Notes only)

## **7. ALLOTMENTS**

To receive the report from the Works Manager

## **8. ENVIRONMENT REPORT**

To receive the report from the Works Manager

## **9. HEALTH AND SAFETY INSPECTION REPORT**

To receive the report from the Works Manager

## **10. GRANTS OF GRAVE SPACE**

To report that the under mentioned grant of grave spaces have been issued:

- a) Grave Number: 52A Ashes Garden  
Name: Mr D Gibbons
- b) Grave Number: 53A Ashes Garden  
Name: Mrs M R Carr
- c) Grave Number: 170L  
Name: Mrs F Sawyer
- d) Grave Number: 61(b) L  
Name: Mrs K Garnett
- e) Grave Number: 163L  
Name: Mr & Mrs Tolley
- f) Grave Number: 164L  
Name: Mrs D Jobbins
- g) Grave Number: 165L  
Name: Mr & Mrs G Hunter
- h) Grave Number: 166L  
Name: Ms G Hunter
- i) Grave Number: 167L  
Name: Mr W Hunter
- j) Grave Number: 59L & 60L  
Name: Mr B Avery
- k) Grave Number: 68L  
Name: Mrs M Foster

**11. DATE OF NEXT MEETING**

Scheduled for Wednesday, 4<sup>th</sup> December 2019